

## HAWAII STATE ETHICS COMMISSION 1001 BISHOP STREET, ASB TOWER 970 P.O. BOX 616, HONOLULU, HAWAII 96809 TEL: 587-0460 FAX: 587-0470 email: ethics@hawaiiethics.org

THIS SPACE FOR OFFICE USE ONLY

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STATE OF HAWAII STATE ETHICS COMMISSION

## LOBBYIST REGISTRATION FORM

(Type or Print Clearly)

(r)pe or thin clearly				
(First)	(Middle)	TELEPHONE		
Anne	T.	808-547-5600		
		FAX		
		808-547-5880		
(State)	(Zip Code)			
HI	96813			
EMPLOYING ORGANIZATION (Fill in only if you are employed by a business entity which has been retained to lobby)		TELEPHONE		
Goodsill Anderson Quinn & Stifel		808-547-5600		
MAILING ADDRESS (Street)		FAX		
		808-547-5880		
(State)		(Zip Code)		
HI		96813		
	(State) HI employed by a business entity w	(State) HI employed by a business entity which has been retained to lobby) (State)		

PART II ORGANIZATION	
NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate)	TELEPHONEZ
FedState Strategic Consulting, Inc. on behalf of Realogy Corporation	7424311
I MAILING ADDRESS (Silect)	FAZOZ
101 CONSTITUTION AVENW 350	7424271
(City) (State)	ode)
WASHINGTON DC 20001	
NAME OF PERSON RESPONSIBLE FOR PREPARING ORGANIZATION'S EXPENDITURES STATEMENT	TELEPHONE
CARRIE A. HARTGEN	742 4311
	FAX 101
101 CONSTITUTION NE NW 700	7424271
(City) (State) (Zip C	code)
	1

PART III DESCRIPTION OF SUBJECTS UPON WHICH YOU EXPECT TO LOBBY					
Agriculture	Education	☐ Human Services	Science, Technology & Economic Development		
Communications & Public Utilities	Government Operation & Finance	Intergovernmental Relations, International Affairs	Tourism & Recreation		
Consumer Protection & Commerce	☐ Hawaiian Affairs	Labor & Employment	☐ Transportation		
Culture, Arts, Historic Preservation	☐ Health	<ul><li>Planning, Land &amp; Water</li><li>Use Management</li></ul>	✓ Other: (indicate below) Taxation		
Ecology, Energy Environmental Protection	☐ Housing	Public Safety & Corrections			
	W OF LODDWICT				
PART IV CERTIFICATIO	N OF LOBBYIST	to in to the host of my knowled	lge correct and complete.		
		re is, to the best of my knowled			
(Inne 1. Ho)	rudi Bell	91	24/06		
	(Signature of Lobbyist)		(Date)		
PART V AUTHORIZATI	ON TO LOBBY				
NAME	_	TITLE OF AUTHORIZING OFFICE	R OR PERSON REPRESENTED		
SAMUEL H	.WRIGHT, E	VP GOVT. R	ELAMONS		
NAME OF ORGANIZATION (if a	applicable)		TELEPHONE		
SAME A	S PART	$\mathbb{Z}$	7424270		
MAILING ADDRESS (Street)			7424271		
(City)	(State)		(Zip Code)		
1 / A					
thereby authorize the above - named person to engage in lobbying activities on behalf of the undersigned.					
1/Xm//M	11/2/10		2406		
	outhorizing Officer or Person Repre	esented)	(Date)		
VO: Frature of A	And Officer or Person Rente	sented)	(Date)		